

## House of Representatives

218 STATE CAPITOL ATLANTA, GEORGIA 30334 (404) 656-5132 (OFFICE) (404) 463-2249 (FAX) STANDING COMMITTEES
GOVERNMENTAL AFFAIRS – CHAIRMAN
APPROPPRIATIONS - SECRETARY
INTRAGOVERNMENTAL COORDINATION
LEGISLATIVE & CONGRESSIONAL
REAPPORTIONMENT
HEALTH & HUMAN SERVICES – SECRETARY
TRANSPORTATION

WAYS & MEANS - EX-OFFICIO

## GOVERNMENTAL AFFAIRS STATE & LOCAL GOVERNMENT SUBCOMMITTEE MEETING NOTICE

**TO**: MEMBERS OF GOVERNMENTAL AFFAIRS STATE & LOCAL GOVERNMENT SUBCOMMITTEE

Rep. Todd Jones – Vice Chairman Rep. Shaw Blackmon – Secretary

Rep. Jay Powell - Chairman

Rep. Micah Gravley - Vice Chairman

Rep. J. Collins

**ED RYNDERS** 

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Rep. Eddie Lumsden

Rep. Bee Nguyen

Rep. Mary Margaret Oliver

Rep. Renitta Shannon

Rep. Darlene Taylor

(Ex-Officio – Alan Powell)

(Ex-Officio – Barry Fleming)

FROM: REP. ED RYNDERS, CHAIRMAN

DATE: FEBRUARY 19, 2019

The Governmental Affairs State & Local Government Subcommittee will meet on Wednesday, February 20, 2019 at 4:00 – 6:00 p.m. in Room 133 CAP.

\*AGENDA\*

HB284 (Rep. John Carson)HB315 (Rep. Mark Newton)HB285 (Rep. John Carson)HB322 (Rep. Tom McCall)

HB308 (Rep. Jason Ridley)

Agenda subject to change at the discretion of the Chairman

cc: Speakers Office HBRO Legislative Counsel

> Clerk's Office Media Services